"Wankantanhan Anpao kin hiyounhipi"—Luke 1: 78

WOKAJUJU 50 CENTS.

Springfield, S. D., May, 1927

VOLUME XXXVIII, NUMBER 4



Christ Wankan kinhde cin.

CONVOCATION

De omaka kin Niobrara Deanery Convocation kin kohanna econpi kte, August wiyawapi 12-14, 1927 anpetu hena ohna omniciye kte. Qa he Inyan Bosdata, Standing Rock, oyanke kin heciya kte.

WICATE WAN

Cheyenne, South Dakota, April 28, 1927

Anpao kin: Rev. Edward Whiteface 1875 heehan Cheyenne makoce en tonpi qa March 8, 1927 ohna te Hoksina qonhan iye tamakoce en wicoti wan en Rev. Mr. Holmes, waonspewicakiye en opeya wayawa. 1914 heehan wawokiye wicohan econ kta Dr. Ashley iyowinye, qa Tipi Wakan tonaked awanyake. 1921 Sisseton ekta Convocation en Diakon kagapi, Bishop Remington yuwakan. Hetanhan te kte cin itokam hehanyan Ascension Tipi Wakan kin he awanyake. R. P. F.

ALL WHO CAN READ ENGLISH

SHOULD SUBSCRIBE FOR

South Dakota Churchman

SEND \$1 TO

W. D. SWAIN, Box 517,

SIOUX FALLS, S. D.,

And receive this splendid paper for one year.

WACEKIYE WICASTE KIN ON Correspondence School

Unkitaoyatepi kin sanpa qa sanpa wokahniġapi he iyahna Wacekiye Wicasta kin woohoda woawacin eceedan on wicohan en piiciyapi kte śni tka nakun waonspeiciyapi kinhan iwa-

Qa wowapi otokśu ohna wacekiye wicohan kihdegapi woonspe yeunyapi kta wiyeya un-

Ookuwa kin dena wana wiyeva unhnakapi:

1. Wocekiye Wowapi on wooyake, taku tona mahed un qa token idagyapi kte cin, Dakota qoiś Waśicuniapi ohna.

2. Wowapi Wakan on wooyake qa taku tona mahed yank cin, Wasicun iapi ohna.

3. Okodakiciye Wakan kin on wooyake Waśicun iapi ohna.

Nom ehake caje yatapi kin henaos cinpi kinhan nakun Dakota iapi ohna unkagapi kta ga unma

woonspe tohan iyehantu eca yuwiyeyapi kta. Tuwe de woonspe kin en opa cin kinhan

wowapi maqupi kta. P. H. Barbour, Springfield, S. D.

April 12 hehan Grace Chapel, Rosebud, oyatekin N. W. C. quota kiyustanpi. \$35.00 kajujupi. Niobrara Deanery el Tipi Wakan kin le tokaheya wowaśi kin le econ. Nakun ecala N. C. F. quota kin kajujupi kta kecinpi.

OITANCAN WICAKAHNIGAPI Warden qa Clerk

Crow Creek: Christ Church: W, Maurice Head; C, Samuel DeHorse. All Saints: W, Charles Longfish; C, Smith Bear. Ascension: W, Henry Jacobs: C, John M. Tent; St. John's: W, Jerry McBride; C, Daniel Quilt.

Santee; Most Merciful Saviour: W, Joseph James; C, Stephan Moose. Holy Faith: W, 1, Mrs. Lucy Reifel; 2, Mrs. Lucy Big Corn; Harrison Goodteacher; C, Mrs. Nellie DeCory. 3, Miss Winnie Big Corn; 4, Miss Leona Big Blessed Redeemer: W, Amos Weston; C, Horse; 5, Mrs. Mary Running Horse. Moses Saul.

LOWER BRULE

Chapel of Messiah: Winyan omnieiye kin ake lehanl tanyan wowaśi econpi. Conapila qeyaś wana ake ecana Messiah Tipi Wakan kin kaģapi kte, tonkin ecana kaģapi ni unkecinpi.

Hekta omaka August 1926 hetanhan na lehanyan Messiah etankan ota tapi, iye Wakantanka anpetu wicaqu kin ekihunnipi na lehanl wana owasin wokakije asni kiyapi.

Hekta March 30th he ehan Arthur Thompkins te. Kośka kin le tonpi ehantanhan mani śni tka ohinni wocekiye kin waśtelake, na ohinni wacekiye i sa. Kośka kin le Mr. and Mrs. Thomas Tompkins cincapi, ehanna atkukuna hunku nopin tapi.

Lecala April 6, 1927 qon heban Miss Irene Deshuquette ta. Le wikośka kin Mr. and Mrs. Leon Deshuquette cunwintkupi,

Easter anpetu qonhan Messiah Mission house el wocekiye econqonpi, na he el ecunhan Mrs. Helen Iron waspanka econ. Cunwintku wokiksuye ecakicon, Mrs. Emma Defond LaRoche tantanhan on. Na winyan omniciye lila tanyan owicakiye, hecel wicokan ena owasin waunyutapi. Na wicokan sanpa el oape nonpa el ake wocekiye econpi na wicahapi makoce ekta unkipi na hel wocekiye econqonpi, lila oiyokipi.

B. C. U.

Rosebud: St. Paul's Chapel, Blackpipe: 1, Henry Quick Bear; 2, Silas Quick Bear; 3, Jackson Crazy Bear; 4, Albert Crazy Bear; 5' Ernest Quick Bear, Edward Quick Bear, Emmet Eagle Bear.

Bishop Hare Omniciye

Rosebud: Wososo Wakpala: Wica, 1, Jacob Big Corn; 2, Samuel Broken Leg; 3, Samuel Warbonnet; 4, Salley Whipple. Winyan,

NIOBRARA DEANERY

	NATION WIDE CAMPAIGN. NATIVE CLERCY FUND					
MISSION	Onoto	Month.s	Total Paid	,	Month's	Total Paid
	Quota	Receipts	to Date	Quota	Receipts	to Date
Cheyenne	\$650	\$24 13	\$28 43	\$675	\$15 60	\$15 60
Crow Creek	450	49 54	49 54	300		
Flandreau	50			50		
Lower Brule	250			225		72 54
Pine Ridge Agency.	800	$22 \ 15$	79 13	625	4 00	
P. R. Corn Ceek	400		13 99	325		• • • •
Rosebud	1050	136 67	178 94	850	20 00	38 59
Santee	500	21 13	36 23	400	7 76	34 80
Sisseton	450	4 58	19 60	250		
Standing Rock	750	15 80	15 80	575	13 50	13 50
Yankton	700	40 25	148 28	500		
St. Mary's School	15		15 00	10		10 00
St. Elizabeth's Sch	15			10	• • • •	
Flandreau In. Sch.	15	85	85	10	10 00	10 00
Pierre Indian Sch.	15	67	67	10	10 00	10 00
Rapid City In. Sch	15	4 95	4 95	10	10 00 %	10.00
The case of the contract of th	10	1 00	1 00	10	* * * *	

6125 320 72 591 41 4825 80 86 205 03 Ataya..... Month's receipts...\$320.72 \$80.86 Previously reported. 270 69 124.17

Total to Date......\$591.41 \$205.03 April 30, 1927. W. D. Swain, Executive Secretary.

ANPA()

(THE DAYBREAK) SPRINGFIELD, - SO. DAK.

REV. JOHN K. BURLESON, Springfield, S. D. REV. PAUL H, BARBOUR, Springfield, S. D. Editors. REV. LEVI M. ROUILLARD, Rapid City, S. D.

REV. JOHN FLOCKHART, Greenwood, S. D. Business Manager.

THE DAYBREAK is published in the interest of the Protestant Episcopal Church among the Sioux Indians of the Northwest.

The subscription price is 50 cents per year, two years one dollar.

Wi akenonpa (one year) eca kaspapi zaptan kajujupi kta.

Wi wikcemna nonpa sanpa topa (two years) eca mazaska wanji kajujupi kta.

Money Order, Greenwood, S. D. on opetonpi qaiś wowapi askape Rev. John Flockhart yekiyapi kta.

Printed at the office of the Santee N. T. S. Press, Santee, Nebr.

ENTERED at the Fost Office at Santee, Neb., as second class matter, and accepted for mailing at special rate of postage provided for in Section 1103 Act of October 3, 1917, authorized May 17, 1920.

CHRISTIAN TIWAHE KIN

Wacantkiyapi kin he tipi wicakeya he cin en inyan oahehde cin iyecen wanka. Wakankiciyuzapi iyahna wowiyukcan iyecinka u ece kin dee. Tiwahe oyanke kin wowakan aikoyaka kin hee Hetu ca tuwe nom wanjidan wicakagapi kin woecon wakan wosdonye on wiyukcanpi kta. Omaka iciyaza wacantkiyapi wicake cin wasaka icahaya qa ecen han ece. Woonspe tanka onspe kin he ohansicapi sni qa wacintankapi ohna ihdoyapi kin he. Mazaskazi watiyuwi iyecen wicacante kin sakim wicakicidaya pawicahte kte cin he ikpaganpi kin hee. Qa Wakantanka toyawaste kin odowan wakan wan ahiyaye qa nakun owihanke wanice kin idowan. "Wacantkiyapi kin he Wakantanka eciyatanhan un, qa tuwe wacantkiye cin he Wakantanka eciyatanhan tonpi, qa Wakantanka sdonya." (1. John 4:7). Tuka wicasta oni tawapi kin ataya owotanna śni. Wokakije kin u kta, qa Satan womdiheca on woakinica kage wacin kta tka. Tuka wacantkiyapi kin he Satan towiyutanye kin owasin isanpa waśake, qa heon Christ tiwahe kin ounye kinhan ohinriyan woohiye ohiye kta.

Tiwahe kin en Christ tanin un kin, he woyuha wanji ihankeya tehindapi kin hece kta iyececa. Untipi kin mahen Christ oyanke wan tawa qa timahen u kta iyowinkiyapi kta da, hecen wicasta koda unkiciyapi kin woyawaste yuhe kta. Christ wastedakapi kin heon wicasta cantkiciyapi kta iyokihiya ihduzewicaya ece. Wica qa winyan nakun śiceca Christ ohinni yan en wicaun kte cin icekiyapi okihipi. Hihanna qa htayetu wocekiye kin wicacan te qa wicaho etanhan wankan ye ca unkiyepi owasin Ate unyanpi oyanke tawa kin iyahdeya ihunni Anpetu iyohi oni kin en token Wakantanka owote owasin en wovawastekidapi qa owinja akan woistinbe waste unqupi kin iyecen Tiwahe Wocekiye kin he awanhdakapi kta. Woohoda wan, Itancan qa Wiconi Wicaqu kin etanhan ideyapi qa yuwastepi śni kinhan tokedked ni kta he. Tukte wowaditake kasta, wowasake owasin oahinape kin ed akitapi śni kinhan tokedked najin kta he. Christian tiwahe kin ed toka kin he wacetunhdapi kin hee. De Wacekiyapi, Wowapi Wakan yawapi qa wota sni itokam wocekiye eyapi kin hena patokan iyeye wacin.

Tuka tohan Christ tiyopa katoto qa iyuśkinyan timahed uśipi eca, iye wookiye qa wokicanpte wawicaqupi kin wicakan ece. Nakun tiyata peta kin ideya hiyeya ece.—The Living Church.

Wotapi Śni Itokam Wocekiye Wan

O Itanean, wopida unnicupi. Wotektedapi kin wodwicaya ye, qa wicaśa owasin, maka sintomniyan, Wiconi Aguyapi ni un Anpetu tokaheya, July 11. Johannes 3: 22-36. Anpetu isakpe, July 16. Johannes 5: 1-16. kin Mahpiya eciyatanhan hi kin he odepi qa Christ wakantanhan u kin Johannes Baptisma iyeyapi kta e iceunniciyapi. Amen.

ANPETU IYOHI WOWAPI WAKAN TOKEL OKIYUSPEYA OWO-TANLA YAWAPI KTA

Yamni iyohakab Anpetu tokaheya. Wakantanka touncage kin.

Anpetu Wakan, June 19. Isaya 55: 1-9 Wakantanka towaonsila kin. Nakun 1. Johannes 4: 7-21. Wakantanka towaśtelake kin.

Anpetu tokaheya, June 20. Isaya 35: 1-10. Wakantanka tawowanikiya kin.

Anpetu inonpa, June 21. Isaya 43: 1-7. Wakantanka tawowakiye kin.

Anpetu iyamni, June 22. Isaya 53: 1-12. Wakantanka towacinkiyuze cin.

Anpetu itopa, June 23. Jeremiah 31: 1-9. Wakantanka Ateyapi kin.

Anpetu izaptan, June 24. St. John Baptist taanpetu. Ezekiel 33: 1-16. Wakantanka tawoyasu kin

Anpetu iśakpe, June 25. Ezekiel 34: 12-19. Wakantanka tocantekiye kin.

Yamni iyohakab anpetu wakan inonpa Wakantanka na wicasa

Anpetu Wakan, June 26. Ezekiel 36: 25-38. Wakantanka cante teca wicaqu.

Nakun Johannes 3: 13-24. Wakantanka wowacintanka unqupi.

Anpetu tokaheya, June 27. Hosea 14:1-9. Wicaśa Wakantanka kicicapi kta e iceki-

Anpetu inonpa, June 28. Joel 2: 21-32. Wakantauka Taniya iwahowicaya.

Anpetu iyamni, June 29. St. Peter taanpetu. Amos 5: 6-15. Wakantanka wicaśa ekta woowotanla cin.

Nakun Ohan 12: 1-11. Wakantanka woeglaku wicaqu.

Anpetu itopa, June 30. Mika 6: 6-15. Wakantanka woowotanla akita.

Anpetn izaptan, July 1. Zephaniah 3: 14-20. Wakantanka Taoyate icantesicapi wica-

Anpetu iśakpe, July 2. Zekariah 9: 9-17. Wakantanka woape unqupi.

Yamni iyohakab Anpetu Wakan iyamni Johannes wotanin oowa tawa kin

Anpetu Wakan, July 3. Johannes 1: 1-14. Woniya on wicatonpi wayatanin.

Nakun 1. Inyan 5: 5-12 Otoiyohi anakicigoptan po. Anpetu tokaheya, July 4. Johannes 1:15-34.

John Baptisma wicaqu kin woyatanin ta-

Anpetu inonpa, July 5. Johannes 1: 35-42 John waonspewicakiye woyatanin tawapi.

Anpetu iyamni, July 6. Johannes 1: 43-51. Philip na Nathaniel woyatanin tawapi.

Anpetu itopa, July 7. Johannes 2:1-11. Christ waonspewicakiye teca woyatanin tawapi.

Anpetu izaptan, July 8. Johannes 2: 12-25. woekicetu kta itokab oyakapi woyatanin kin.

Anpetu iśakpe. July 9. Johannes 3:1-13. Pha risee tanyan tonpi, ksape na wowacinye icaga on woyatanin (Johannes 7: 45 53; 19: 38-42 elonwanpi kta)

Yamui iyohakab Anpetu Wakan itopa

Anpetu Wakan, July 10. Johannes 3: 14-21. Wowastelaka na iyoyanpa, wowicalasni okpave itkob woyatanin kin.

sin ptaya cuwiokinipi.

wicaqu woyatanin kin.

CORN CREEK WOTANIN

Oyanke le el wakanheja ota tapi, hohpa wayazanpi. Trinity Chapel oyanke el John Little Crow cunwintku Grace, he March 5 ta, na Willie Plenty Arrow cunwintku Arena, he March 7 ta. Lenayos wakanheja waniyetu zaptanpi. Rev. Joseph Paints Yellow wicahapi Woecon kin ecawicakicon.

Lena ohakam March 9-11, Bishop Watakpe Yapi on Wicasa Wakan sakpe Corn Creek Mission el itimahel unpi. Inestimable Gift tipi wakan teca el Rev. Dr. E. Ashley na Rev. John B. Clark el unpi, na St. Barnabas Chapel Rev. Robert P. Frazier na Rev. Henry H. Whipple el unpi, na Gethsemane Chapel el Rev. William Holmes na Rev. Nevill Joyner. Lena otoiyohi wowahokonkiye waśteśte eyapi icunhan anpetu siksice icamna osni esa,, otoiyohi wicasa na winyan ota el unpi. Anpetu yamni ece woecon yuhapi, Wotapi Wakan icupi, na wocekiye eyapi. Hena otoiyohi wiyukkinyan oyate kin ob kanpi na hena wopila heca. Maka kin owancaya woiyopeye wan hiyu seca heon oyate kin wonihinciye on lila wocekiye eyapi icunhan. Bishops' Crusade on wocekive wasteste na wowahokonkiye wastešte oyate kin nahonpi on wicaśa na winyan otoiyohi kiktapi selececa. Na wacekiye hi śni unpi ota lehanl wocekiye el śkanpi awableza. Heon sanpa tona Bishops' Crusade woiciconze ecanonpi hecinhan hena sanpa wowasi ecanonpi ni ecamin. Allen P. Killer.

Rapid City Convocation May 20-22.

Crow Creek: Charles Briggs and Cooke White; Mrs. Charles Briggs and Mrs. Cooke White.

Santee: Moses Saul and Stephen Moose; Mrs. Mary Mitchell.

Niobrara Convocation

Santee: M. M. Saviour: John Ross, David Zephier, and William Whipple; Holy Faith: Levi Goodteacher, Thomas Huntka, and Roy Whipple; Blessed Redeemer: Oscar Good teacher, Amos Weston, and John M. Green.

St. Philip's Church, Dirt Lodge, S. D., April 18, 1927. Dear Anpao: Oyate ciqula, Standing Rock Mission el, wiyohpeyata ihanke yanke unconapila eśa, Easter Anpetu kin on Owancaya Wowiyuśkin yuhapi kin unkiś eya wowiyuśkin unyuhapi.

Oyate unconalapi na waunhpanicapi eśa iyuśkinyan unśkanpi, heon unyaotaninpi uncinpi: Morning Service oiyokipi unyuhapi. Easter dinner iyohakam Program unyuhapi: Kini Anpetu kin el woawacin iyotan kin

he tukte ee he. Mr. John Standing Cloud. Wowacinye el unkinipi kin untiwahepi iyohi el taku econpica he. Mr. Hobart Walks

Olowan na woonspe I Cor 15 etanhan. Winyan Omniciye kin, tuwa kici unnipi

he. Mrs. Mary Walks Quietly. Winyan Omniciye kin, tuwa e wowasi eca-

unkiconpi he. Mrs. Anna Antelope. Olowanpi nina icantemawaste kin na wopila tanka bluba. On Wakantanka wopila ewakiye. Wocekiye nitawapi el unveksuyapi nin unkecinpi. Miśnala onśike hce cin,

Patrick Shields.

Anpetu inonpa, July 12. Johannes 4: 1-14. Woniya on iunpuzapi Christ imnaunkiyapi woyatanin kin.

Anpetu iyamni, July 13. Johannes 4: 15-30. Samariya oyate winyan yuhuntupi wan woyatanin tawa.

Anpetu itopa, July 14. Johannes 4: 31-42. Samariya wicasa woyatanin tawapi. Nakun Ohan 8: 5-17. Waskuyeca tokahe-

Nakun Roma 8: 18 24. Taku icage cin oya- Anpetu izaptan, July 15. Johannes 4: 43-54, Wicasa okinihan woyatanin tawa.

yapi.

Sicaya kuwapi kta itokab wanyake icunban waonsilaya woyatanin.

INSTRUCTIONS TO SPONSORS

"Ye are to take care that this child be brought to the Bishop to be confirmed by him, so soon as he can say the Creed, the Lord's Prayer, and the Ten Commandments, and is sufficiently instructed in the other parts of the Church-Catechism set forth for that purpose."-(Baptismal Ser-

When you brought the child to the front for Baptism' what did you do? You acted as his spokesman, and used your lips for the promises that he made. He, then, promised through your lips that he would: First, give up sin; Second, believe in God and in His Son, Jesus Christ; Third, do right and keep God's Commandments, as taught by His son, our Lord. (Niobrara Catechism, Q. 2.)

But your work as Sponsor only began then. It is to continue as long as you both shall live. We learn in the Niobrara Catechism that "It is the duty of my Sponsors in Baptism to see that I keep my Baptismal Promises." (Q. 4.) There are many ways in which you are to do this:

1. Remember that it is your duty and privilege to pray for him by name, regularly, earnestly, every day.

2. As soon as he is able to know one person iyowajapi." De otakiya ecanonpi kta yanke. from another, be sure that he knows you as his godfather or godmother and friend. Be iye cajeyad Wakantanka en ceyeciye kta he the best kind of a friend to him always.

3. Wherever he may be, it is your duty to see that he learns about the Christian religion, and especially that he knows the Catechism, and understands the meaning of his promises.

4. When he is old enough, say about twelve, see that, having been prepared by his priest, he is brough to Confirmation, so that he can have the strength of the Holy Spirit to make him able to keep his promises.

5. From then on encourage him in coming to the Holy Communion, regularly, devoutly, and with careful preparation, that through union with Jesus our Master he may be strengthened to lead a good Christian life.

6. You cannot do any of this unless your own life is that of a true Christian, and your godchild sees in you an example of the kind of life that he ought to live, and that you want him to live. This you are to do by regular, earnest, prayer, frequent Communion, and living a life in service of your fellow man and of God.

resent unto us our profession, which is, to woonspe waste wan wanyake sni kinhan, wifollow the example of our Saviour Christ, coni waste cinyakiye kin ohna ihdoye kta and be made like unto him."

Springfield, S. D.

BAPTISMA WAKAN EN TONA WAEWI CAKICIYAPI KIN WOOPE TAWAPI

Instructions for Sponsors

"Wakanheja kin de Wowicada kin he, qa Itancan Tawocekiye kin he, qa Woahope Wikcemna kin hena, wanna eya ckihi, qa Okodakiciye Wakan eciyatanhan Wiwicawangapi tona onspe kta iyecece cin, hena onspe kinhan, Bishop Wicayusutapi ecakicon kta e en ayaupi kte cin, he awandakapi kta.'' (Dakota Service Book, p. 382)

Ohna Baptisma wicaqupi kin ekta wakanheja ayahi qonhan, taku ecanon he. Nii kin on waeyeciye kin eciyatanhan decen iwahoya: 7:30 a. m. Wotapi wakan icupi kta, Tokaheya, woahtani ehpeye kta; inonpa, Wakantanka qa Iye Cinhintku Jesus Christ 9: 30 a. m. Hinhanna Wocekiye kin, wicada kta; qa iyamni, taku owotanna econ kta, qa Iye Cinhintku Itancan unyanpi onspewicakiye cin ohnayan Wakantanka tawoahope ecen yuhe kta. (Niobrara Wiwicawangapi, woiwange inonpa.)

Tuka waeyeciya wicohan nitawa kin he nakaaś toka iyopte kin heceena. Tohanyan napin yanipi kin hehanyan hecetu wanjica iyopte kta. Niobrara Wiwicawangapi woiwange itopa en decen onspeunkiyapi: "Baptisma 2:30 p. m. Odowan qa wocekiye, woiwahoye mitawa kin eced mduhe kta ca Baptisma en waemiciyapi kin en etonwanpi kta

1. Iyehantu eca, awicakehan, anpetu iyohi woiyokipi qa wicohan nitawa.

2. Wicasta unmapi tokaheya iyewicakiya han Ateniye qais Inaniye qa kodaniye cin he ohna sdonyeyakiye kta. Ohinniyan takodaku iyotan waste kin he niye kta iyececa.

3. Tukten ounye kasta Christ ihakam unpi woohoda kin onspe kta, qa iyotan Wiwica- 5 00 p. m. Asnikiyapi kta. wangapi kin he, nakun woiwahoye kin teken 7:30 p. m. Htayetu wocekiye, kapi kin okalinige kte cin hena en eyatonwe kta, he wicohan nitawa.

4. Waniyetu akenonpa wahecetu qais tohan 8:00 p. m. Wowahokonkiye kin, iyehantu, wahehand Wośna Kaga cin yuwiyeya kta, qa Bishop Wicayusutapi ecakicon kta e en au kta, he econyakiye kta; hecen woiwahoye kin hena hduhe kta e Woniya Wakan kin eciyatanhan wowasake yuhe kta.

5. Iyehantu eca, ohodaya, qa itonpeya ihduwiyeya kin on Wotapi Wakan en ope kta e iyoyapastake kta; hecen Jesus Itancan unkitawapi kici okiwanjina kin eciyatanhan Christ etanhan wiconi waste wan ohna ihdoye kta wasake kta.

6. Christ etanhan wicaka wan henica śni kinhan dena ecanon oyakihi kte śni. Qa Wa-"Remember always that Baptism doth rep- kantanka eciyatanhan nicinca kin niye en okihi kte śni.

Heon iyehantu eca, awicakehan wocekiye Copies of the above in Dakota and English nitawa qa otakiya Wotapi Wakan iyacu kin can be obtained from the Rev. P. H. Barbour, on, qa Wakantanka qa wicasta owicakiya yani kın on duecetu kta.

WAKANTANKA OHOUNDAPI KTA Hunkupi sanpa cekiyapi kta uncinpi. Oyate wan Wakantanka etanhan nunipi heuncapi sdonyakiyapi he. De woahtani kin Wowapi Wakan kin eciyatanhan heced eyapi woiyopeye heca kta. Woiyopeye kin he maka puze qa magaju sni qa wicaakihan.

Wakantanka oie kin hena hecetu e sdonunyanpi tipi wakan unkitawapi Anpetu Wakan wacekiyapi kin akand yankapi kin, hena okan ota, qa tukted woimagaga he icunhan econpi kinhan hed e nina wicotapi ecee. Wakantanka ta Wotanin Waste wosnapi kin nina ciqana qa conana. Tka tabskatapi ed wanyakapi kta wokajuju kin he tanka qa ota, tka Wakantanka waqupi kte cin qa tawicohan etkiya wosnapi kin nina ciqana.

Qa dehan wakanheja icagapi wocekiye ed yapi śni, qa wocekiye sdonyapi śni icagapi, he na hunkupi kin onspewicakiyapi śni, qa iyepi kin nakun cekiyapi śni kin heon hececa.

He icunhan wicahunku ota tabskatapi kin ed qa wacipi kin hena ekta qa dehand oikduze kin hena okna yapi qa econpi, qa hinkuakupi Anpetu Wakan ahopapi sni, qa woahope kicaksapi kin awicakicipatanpi qa owicakiyapi, qa dena on eciyatanhan cincapi kin hena maka woope kin, qa woahope wikcemna kin ahopa okihipi śni. He toka unkan śicaya econpisa (criminals) kin otapi he, hena tiwahe yuhapi kta iyececa qon, hena yuhapi sni kin on hececapi, tiwahe ed wakna wośnapi kin wanica ce. Qa Wakantanka caje kin wanwancanah nahonpi unkan he tohand canzepi qa ikcaptapi can Wakantanka Caje kin he unpi ecee.

Tiwahe tona Wowapi Wakan akiktonjapi qa ed etonwanpi sni yubdayapi, qa yawapi sni. Wowapi Wakan maka ojuna kin katatapi qa tiwahe ed wakuwotapi ed oyanke kin qu po, qa yawa po. Qa onspeiciciya po, qa okna okduhe wacin po, qa hed taku wan tanni kecinpi śni po, tka niyepi kin itehan ihektam yaunpi on ektawapa inajin wacinpi qa Wowapi Wakan yawa po.

He ed paha okduksapi kin qa cankpe taninyan unpi kin qa dehand oikduze hena owasin chapter expenses, kin omniciye kte kin ekta hed oyakapi ce. Dena onge iknuhan iyusniyanpi kin tka odepi qa yawapi iyeyapi kta. Wa- yeyapi kinhan waste kte. Heconpi kinhan niyetu ota opawinge ota qon heehanni hena owapi oyate kin woinahni yuhapi woimagaga kin omniciye ekta ipi eca hehand hinnakaha yuihe inahui odepi inahui ed unpi kta cinpi. Tuka wowiyuskin wan wicikiyena ounyan. Icupi nahuikiya wamnakiyapi ece kin he wanice qa sdonyapi kte ciqon he Christian oni qa Christian wowastedake, hena yuwitaya Christian kte. Qa nakun report hena yapi sni eced tiwahe wowiyuskin kage cin hena ee.

Hunkupi qa atkukupi kin cekiya po.

Dena wicoie kin wicahunkupi wan Foster County, N. D., etanhan, heced wowapi wan iconhan yuinahnikiya toked tuya kasta kica-W. Z. ieska kaġa. Dakota Farmer eyapi qon ed owa.

ST. ANDREW SUNKAKICIYAPI

25th Annual Meeting

Holy Name Chapel, Choteau Creek, Yankton Makoce en

Tuesday, May 31st

8:00 p. m. Htayetu Wocekiye kin, Rev. Philip C. Bruguier Rev. Iver Eagle Star

Ikiciyuśkinpi Woeye kin,

Rev. John Flockhart Woayupte kin, Rev. Dr. Ashley Oitancan apiwicayapi kta

Wednesday, June 1st

Rev. Dr. Ashley.

Rev. Charles M. Jones

Mark Walking Eagle

10: a. m. Oikdakapi (report) kdohipi kta, Mazaska ko yawapi kta.

11:30 a.m. St. Andrew Sunkakicivapi kin, Okodakiciye wakan kin toked aikoyagya wanka he, Rev. David W. Clark

12:00 m. Yewicasipi on wocekiye, Rev. Clayton High Wolf

Rev. Christian Whipple

Isaac Yellow Robe 3:00 p. m. Sunkakiciyapi opa kin watohan

wacekiyin kta iyececa he? Charles De Noyer Wocekiye woope kin, Thomas Heminger

Woecon woope kin, William Whipple okihi kin hecehnana Wakantanka eciyatan- 4:00 p. m. Sunkakiciyapi kin qa wowapi wakan yawapi obe kin,

> Rev. John B. Clark 4:30 p. m. Anpetu wakan wayawapi kin, Rev. Dallas Shaw

Rev. Levi M. Rouillard. Rev. Joseph Paints Yellow.

Rev. Robert P. Frazier

Thursday, June 2nd

7: 30 a. m. Wotapi wakan icupi kta, Rev. T. J. Rouillard.

Rev. Hugh Charging Bear

9:30 a.m. Hinhanna wocekiye kin,

Rev. Alfred H. Barker. Llevelyn Selwyn.

10:00 a. m. Wokiksuye on wokdakapi kta. Memorial addresses for Rev. Joseph Rev. Geo. G. Lawrence Goodteacher, Rev. Dr. Ashley

11: 30 a. m. Okodakiciye wakan kin he taku he? Melvin Lodge, John Ross 12:00 m. Yewicaśipi wocekiye,

Rev. B. P. Lambert 2: 30 p. m. Odowan ga wocekiye,

John C. Tuttle Quincy Plume

3:00 p. m. Wotapi wakan kin ed wiconi wawicaqupi kiu, Rev. Paul H. Barbour 3: 30 p. m. Woahope wanji kiunkaksapi he-

cinhan taku econqonpi kta he, Rev. William Holmes 4: 00 p. m. Dakota oyate ekna sunkakiciyapi kin wowaste wowasake heca he?

Is the Brotherhood a power for good among the Indians? Rev. Philip C. Bruguier

4: 30 p. m. Tokata tukted omniciye kte cin kahnigapi kta.

5:00 p. m. Asnikiyapi kta.

7:30 p. m. Htayetu wocekiye.

Rev. Stephen King Wallace Zephier Wowahokonkiye, Rev. Henry H. Whipple

Hekta omaka icunhan tona tapi kin wocekiye on wicakiksuyapi kta. Woyawaste—Archdeacon Ashley.

ST. ANDREW SUNKAKICIYAPI KIN

St Andrew chapters hiveye kin ataya kohanna kaspapi wanji wokajuju, Provincial tanyan pikiyapi qa wiyeya yuha yapi kinhan nina waste kte. Heced omniciye kinhan ed gapi kte śni. C. B. Whipple, Sec'y.

Okolakiciye Wakan kin on Wiwicawangapi Wan

W. Le on Ezekiel wicowoyake 44 na oegle 15, 17 miciyawa wo.

A. Tohan wośna kagapi kin Levite kin tipi wakan ogna yapi eca, hehan mnihuha on hayake kagapi heya.

W. Mnihuha hayake kin le on

taku iyacinpi he.

A. Wakantanka taokiyewicaye tokel cante ska unpi kte cin he iyacinpi ce.

W. Mahpiya ekta, obe opewicaton unpi kin, St. John taku ikoyakapi keya he. (Wayu. 19: 14.)

A. Mnihuha waste hca, ska na ecela koyakapi keya.

W. Juda Okolakiciye wakan kin el Wicaśa Wakan kin, Wakantanka hayake koyag wicaśi hecinhan, hetanhan taku unkiyukcanpi kta he.

A. Christian Okolakiciye kin he wicohan kin le on Okolakiciye tani. la taku econ kin iś eya iyecel econ kta waste.

W. Taku kin le on ohinni Okolakiciye tokel tawacin he.

A. Tohan Wicasa wakan, Wakantanka itokab hinajin eca, taku ska na yuecepila, Wakantanka cin ece kin, iye na oyate kiksuyapi kte cin on taku koyag u kte iyececa kin ohinni kiçun kta he okolakiciye tawacin ece.

W. Hayake ska (surplice) eciyapi kin, tohan wicasa wakan ki-

cunpi he.

A. Okolakiciye Wakan oecon tawa yawa eca, Wakiconzapi wicaqu eca, kiciyuswicakiya na tapi wicagnapi kin (Tipi Wakan ohna econpi kinhan) he hehan kiçunpi ece.

Cekiyapi Ca Tokel Igluhapi Kta

W. Wakantanka ohounlapi kta eca tokel unkigluhapi kta iyececa he.

A. Ceunkiyapi eca itokab canpeśka makagle unkinajinpi kta na unyatanpi kta eca boslal naunjinpi kte woecon kin lena otokahetanhan unyuhapi.

eya he.

A. "Ohounlapi na patuśunkiciyapi kta, na Itancan unkagapi kin he itokam canpeśka makagle naunjinpi kta'' eya.

W. Solomon, Tipi Wakan (Tem- eciyatanhan wowaste kin. ple) kage cigon yuwakan qehan, tokel econ he.

A. Solomon Wagua Wośna kin itokam canpeśka makagle inajin.

W. Daniel is tokel econ he.

A. Anpetu wanji yamnikiya canpeśka makagle najin na cekiya ece.

W. Wicotakuye Teca kin hetanhan tuwe taku hececa econ omakiyaka yo.

A. Jesus "canpeska makagle najin na cekiya" (Luke 22: 41.)

W. Nakun wanjikji oyaka yo. (Ohan. 7: 60 na Ohan. 9: 40.)

A. "Stephen, martyr kin he" canpeska makagle najin, na tona ktepi kte cin on wocekiye eciye; Peter iś eya, canpeśka makagle inajin na cekiya.

W. Woyatan ahiyayapi kta ca on najinhan econpi kte cin on oe- ku iwahoyaya he. gle wan oyaka yo. (Neh. 9: 55.)

he yawaste po."

W. Wakantanka towaste kin on oyasin woyatan witaya eyapi kte cin on tokel David eya he.

A. "Oyate iyuha Niyatanpi nunwe." "Wakantanka unkitawapi hena koyag ipi kta, Wakantanka kin, tona taokiyeniyanpi kin yawaste po."

> W. Unkiś eya tokel econqonpi kta iyececa he.

A. Okolakiciye Wakan woohola Baptisma wicaqupi. tawa kin el okiwanjila na cantewaśteya ho yuwankan unkicupi kta iyececa. (Ohan. 4:24.)

WOONSPE IWIKCEMNA NONPA SANPA YAMNI

Wakiconzapi

W. Wakantanka etanhan, Okolakiciye wakan Tawa ognayan wakiconza taku unkicupi he.

wotapi wakiconzapi kin hena.

W. Tokaca wakiconza kin lena wicaśa iyuha icu wicaśipi he.

A. Wacinyanpi na Iyopeiçiyapi yuha, wakiconza kin ogna icupi kte cin on wanikiyapi kte cin he Itancan kin konza ce,

W. Baptisma eciyatanhan he hecetu e oegle wan miciyawa yo,

A. "Tuwe wicala na baptisma qupi kin he ni kta."

W. Nakun wanji yawa yo. (John 3:5.)

A. "Wicasa kin mini na Woniya he. (Wico. 17:12.) kin on tonpi sni kinhan Wakantanka tokiconze kın el til iyayin | kte śni."

W. Itancan Htayetu Wotapi kin on iyecel oegle wan yawa yo. John 6:53.

A. "Wicaśa Cinhintku kin cehpi etanhan yatapi śni, na we kin latkanpi śni kinhan wiconi takuni el niunpi kte śni."

W. Tuwe wakiconzapi kin wicaqupi kta he.

A. Tona woope ognaya econwicaśipi kin henala okihipi. Matt. 28:

W. Wakiconzapi wicoie kin tokel kapi he.

A. "Tanmahel woniya etanhan wowaste unqupi kin, he akantan-W. David, talowan 95 en token han taninyan yutaninpi na Christ 17: 7.) iye hca kaga,'' he kapi.

W. Wakiconzapi el taku tona yanka he.

A. Nonpakiya, akatanhan taninyan yanke cin, na mahel woniya

W. Wakiconzapi kin lena unkaktapi śni kinhan Wakantanka cinca heuncapi e iyukcanpica he.

A. Hiya, Lakaeś Tuwe mitawoahope yuhe ça, hena ope cinha he wastemalaka ee'' Jesus eya.

Baptisma

W. Wanikiya unkitawapi wankan iyaye śni itokab, waonspewicakiye cin tokel ehake wawicaśi he.

A. "Ya po, na oyate owasin Ateyapi kin, na Cinhintku kin, na Woniya Wakan kin caje el Baptisma wicaqu po'', ewicakiya.

W. Baptisma he taku he.

A. Wakiconzapi wan, on wicaśa Christ etanhan, na Wakantanka cinca, na mahpiya wokiconza tawayapi kta wicakagapi heca.

W. Baptisma niçupi qonhan ta-

A. Wakantanka tookihi kin on A. Levites kin 'Israel cincapi Christian wicaka hca, na anagokin ewicakiyapi'' "Najin po, na ptanyan toope na tawacin bluha Itancan Wakantanka nitawapi kin kta na wani anpetu oyasin he ogna mawani kta miciconza.

W. Waekiciyapi kin hena taku

A. Hokśicala Baptisma wicagupi kin el tuwa Baptisma qupi kte ein awicakiyuptapi; na Christian ogna waonspewicakiyapi kta ca | iwanyakapi kta hena eepi.

W. Baptisma el akantanhan he taku he.

A. Mini, he el tuwa Ateyapi, Cinhintku na Woniya Wakan on

W. Imahel, taku eekiyapi kin he taku he.

A. "Wiconte el tapi na woowotanla ekta teca wicatonpi kin ee.

W. Baptisma econpi kta on Wa.

nikiya unkitawapi toie ca oyaka yo. A. "Wicaśa kin mini na Woniya kin on tonpi sni kinhan Wakantanka tokiconze kin el til iyayin A. Baptisma na Itancan Htayetu kta okihi śni," eya. (John 3: 5.)

W. Nakun wanji eya yo.

A. "Tuwa wicala na Baptisma qupi kin he ni kta."

W. Ohan 2: oegle 38 el Wahosiye St. Peter taku eya he.

A. ''Iyopeiciya po, na iyohila Baptisma icu po.''

WOONSPE IWIKCEMNA NONPA SANPA TOPA

Hoksicala Baptisma

W. Juda Okolakiciye Wakan kin el watohan wakanheja opewicayapi

A. Anpetu śagloganpi hehau caświcatonpi,

W. He el woecon wan Wakantanka kahniga he taku he.

A. Bakihlayapi woecon kin, na hokśila nakun toktokeca ko icu wicaśi.

W. Hokśicala woecon kin le icu kin, hetanhan taku tawa he.

A. Wakantanka Taokolakiciye kin hetanhan wookihi na woiwahoye ko tawaya.

W. Tuwa ca woiwahoye kin hena tawapi he.

A. Abraham na cinca kin owihanke wanin.

W. Le eciyatanhan Iyotanwasake cin toie cajeyata yo. (Wico.

A. "Na miye cıci wicotakuye wakagin kta, nicinca nihakab upi kta koya, tohanyan wiconi kte cin hehanyan."

W. Wotakuye kin le on St. Paul taku eya he. (Gal. 3: 17.)

A. He yujuju na ecetuśniyin kta okikpani.

W. Abraham kici wicotakuye qon he tokel Christian ikoyagyapi

A. Christ tawaniyanpi hecinhan Abraham cinca kin henicapi. (Gal. 3:29.)

W. Wakiconzapi wan, Juda woecon tawapi eekiya ostanpi qon, he

A. Baptisma, he eciyatanhan Wakantanka Abraham kici wotakuye kage qon, hecetuwanjica au, na he el Hoksicala iyowajapi.

W. Christ he on taku eya he.

A. "Woope na wicasa wokcan kin blutakuni kte sni on wahi kecinpi śni po; ihangyapi on wahi śni tka yuecetupi kta on, Christ eya."

W. Otokahe ekta hoksicalapi kin Okolakiciye Wakan opapi qon | hetanhan toketu he.

A. Lehan nakun hececa kta iyececa.

W. Maka kin le el taku obe vamni ca Wakantanka Itancan kaga

A. Tiwahe kin, oyate [State] kin na Okolakiciye Wakan kin.

W. Obe tokaheya na inonpa kin taku wan ablespica he.

A. Hokśicala kin, slolyapi śni na iyowiniciyapi śni eśa tiwahe kin na oyate [State] kin nopin opapi kin

W. Wicaśa unpi kin, tiwahe kin el na State kin el, wakanheja eciyatanhan tokel skanpi he.

A. Iyepi on waeconpi, iwahowicakiciyapi na tokel waste iyukcanpi kinhan ogna icahwicayapi ecee.

W. Wakanheja eciyatanhan hecetu kta ca oegle wan omakiyaka vo.

A. "Siceca kin, nihunkakepi kin taku oyasin el anawicagoptan po, he Itancan kin iyokipi.'' Kol. 3. 20.

W. Na State kin anagoptanpi kta ca oegle wan omakiyaka yo.

A. "Wowaśake un kin hena Wakantanka kaġa.''

W. Tokah unkicagapi kin hehantanhan tokel unqonpi he.

A. Slolunyanpi śni na waawiyowinunkiyapi śni eśa, untonpi qon Tiwahe [Family] na oyate [State] nopin ounpapi, na nopin woope tawapi kin hena anaungoptanpi kta.

W. Obe heniyes, wakanheja slolyeśniyan na iyowiniciyapiśniyan opapi kta ca Wakantanka kage cin on taku iyukcanpica he.

A. Nakun slolyapi śni nainś iyowiniciyapi śni eśa, Okolakiciye Wakan kin opapi kta iyececa unkiyukcanpi.

WOONSPE IWIKCEMNA NONPA SANPA ZAPTAN

Hokśicala Baptisma—Nakun W. Juda Okolakiciye Wakan

kin taku on wapetokeca heca he. A. Christ Taokolakiciye kin on wapetokeca heca.

W. Egypt, wayaka makoce qon, iyacinyan taku ka he.

A. Woahtani on wayaka unqonpi kin he ka.

W. Pharaoh, wicaśa tehike con he taku on wapetokeca he.

A. Tuwe sice, okpaza itancan kin on.

W. Tuwa Wanikiya on wapetokeca heca he.

A. Moses, tuwa Wakantanka taoyate on blotahunka kin na ewicaglaku qon hee.

W. Israel oyate hewoskan makoce el omanipi qon taku iyacinyan kapi he.

A. Christian, maka kin le opta, mahpiyata Canaan makoce ekta icimanipi kin he yutanin.

W. Makoce iwahowicayapi qon he taku he.

A. Jerusalem mahpiyata, etkiya Jesus canku niun kaģe con he.

W. Ble Sa opta yapi qon taku iyacinyan ka he. A. Woahtani wokaske etanhan, Wakantanka cincawicaye cin iğlu-

hapi wowitan el yapi kin yutanin. W. Wotokeca kin el taku on

econpi he. A. Mini na Woniya kin on.

W. Ble Sa opta yapi qon tokel St. Paul eya he.

A. "Oyasin mahpiya sapa na miniwanca kin Moses el Baptisma wicaqupi." (1 Korinthos 10: 2.)